

ST. MARGARET OF SCOTLAND ANGLICAN CHURCH

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	Craig Snider	(705) 722-1117
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Sidesperson Co-ord.	Kevin LeMoine	(705) 252-6528
Audio/Visual	David Paradis/Allan Lawrence	

He will not let your foot be moved and he who watches over you will not fall asleep. Behold, he who keeps watch over Israel shall neither slumber nor sleep; **R**

The Lord himself watches over you; the Lord is your shade at your right hand, So that the sun shall not strike you by day, nor the moon by night. **R**

The Lord shall preserve you from all evil; it is he who shall keep you safe. The Lord shall watch over your going out and your coming in, from this time forth for evermore. **R**

Second Reading: Romans 4:1-5, 13-17

A READING FROM THE LETTER OF PAUL TO THE ROMANS

What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? "Abraham believed God, and it was reckoned to him as righteousness."

Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness. For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith.

If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations")-in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

The Gradual: (#634)

All: **Jesus, remember me when you come into your kingdom.**
Jesus, remember me when you come into your kingdom.

Holy Gospel: John 3:1-17

THE HOLY GOSPEL OF OUR LORD JESUS CHRIST
ACCORDING TO JOHN

Now there was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above."

Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.'

The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things? Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony.

If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him."

All: **Jesus, remember me when you come into your kingdom.**
 Jesus, remember me when you come into your kingdom.

Sermon: Rev. Simon

Celebrant: Let us confess our faith, as we say,

All: **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People (**Healing Litany**)

Leader: *Let us name before God those for whom we offer our prayers...God our Creator, your will for all people is health and salvation.*

Lord, grant your healing grace to all who are sick, injured, or disabled that they may be made whole;

We thank you, Lord of Life.

Grant to all who seek, your guidance; and to all who are lonely, anxious or depressed, knowledge of your will and awareness of your presence.

We thank you, Lord of Life.

Help us to mend our broken relationships, and restore those in emotional distress to soundness of mind and serenity of spirit;

We thank you, Lord of Life.

Bless all who minister to the suffering, granting them wisdom and skill, compassion and patience;

We thank you, Lord of Life.

Grant to the dying peace, and a holy death, and uphold by the grace and consolation of your Holy Spirit those who are bereaved;

We thank you, Lord of Life.

Restore to wholeness whatever is broken in our lives, in our nation and in the world.

We thank you, Lord of Life.

Leader: You are the Lord who does wonders.

Merciful God, we thank you that you know and love each person we have named. We believe that you know their needs and ours. Help us Lord to put our trust and confidence in Your power and love. This we pray in the name of Jesus Christ our Lord. **Amen**

Confession and Absolution Pg. 191

The Peace Pg. 192

THE CELEBRATION OF THE EUCHARIST

Offertory Hymn: ***To Abraham & Sarah*** #468 HB

Prayer over the Gifts

God of wisdom, may the light of the eternal Word, our Lord and Saviour Jesus Christ, guide us to your glory. We ask this in his name. Amen.

Eucharistic Prayer #5 Pg. 204

The Lord's Prayer Pg. 211

Celebrant: And now, as our Saviour has taught us, we are bold to say,

All: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we

forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Breaking of Bread #7

Pg. 213

Lamb of God

THE COMMUNION

Communion Hymns: ***Let All Mortal Flesh*** #48 HB
God, Your Glorious Presence #337 HB

Prayer after Communion

Creator of heaven and earth, we thank you for these holy mysteries, which bring us now a share in the life to come, through Jesus Christ our Lord. Amen.

The Doxology

Glory to God, whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

The Blessing

Reminders: *Birthdays/Anniversaries/Announcements*

Recessional : ***To God Be the Glory*** #371 HB

The Dismissal

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Assisting Rev. Simon Bell today:

Celebrant/Preacher:	The Rev. Simon Bell
Bread:	Rev. Simon, Margaret Paradis
Chalice:	n/a
Anointers:	8:30 – Margaret Paradis 10:00 – Judy Ellis, Michelle Sinclair
Prayer Team:	Cheryl McPhee, Diane Lawrence
First Reading:	Ken Maynard
Second Reading:	Lorraine Chew
Prayers:	Norm Savill
Readings (8:30):	Lequita Adkins, Michelle Sinclair
Gospel:	Peter Beckett
Servers (8:30)	Neil Purcell
Servers (10:00):	Beth Steffler, Sharon Zacchigna
Music Director:	Gayle Haley
Audio/Visual:	David Paradis, Jay
Chancel Ministry:	Diane MacCormack
Sunday School:	Wendy Pettey, Eileen Cunningham
Sidespersons:	Bill Goodyer, Al Lavender

This morning in our worship we remember in our prayers those of our family and friends who have immediate needs and concerns:

Barb & Jim Tomkins; Craig Snider & Family; Jaine; Chanda; Colby; Catherine Pyke; Stephanie; Chris & Emily Hubbard & Baby; Julie Green & Family; Marty & Donna Osolin; Emmett; Marilyn; Linda; Don Flynn; Carrie Snow; Albert Balkwill & Family; Livia & Neil Purcell; Mary; Nancy B.: Michael Cassin; Amy P. & Family; Margaret & Husband; Noah; Cathy & Robert; Robert Jessen; Brenda Jessen; Kathy & Brian; Karen Smithers; Bernard Lacey; Brian; Ken & Sheila; Barb Munshaw; Marg Abbott; Doug Shutter.

The names below are people in need of ongoing prayers for various reasons so we ask you to please continue to pray for them and their continuing need of God's healing touch and grace:

Joshua; Jordan; Margie Mills; Marilyn F.; Eunice Merrett; Jay; Lorraine W; Adara; Jean Wallace; Nancy Dodds; Martin Bertelsen; Lee & Jeannie Martin; Bill & Cathy Gray; Wendy Goodyer; Michelle Sinclair & family; Donna Wilson; Garn Mennell; Gloria Connolly; Margaret & Gordon Kennedy; Paul & Rose McIntyre; Do Saunders; Jefferson Jr.; Jack & June Osolin; Ian Sinclair; Stephen Bertelsen; Tanya Wade-Vargas.

In the Anglican Cycle of Prayer we pray for:

Diocese of Jaffna (South India)

In the Toronto Diocesan Cycle of Prayer we pray for:

Anglican Church Women (Enid Corbett, Diocesan President)